|  |
| --- |
|  |

 

 **Annual Business Meeting** **Agenda**

 **May 5, 2022**

**Opening Comments- Laura Cockman, Chair**

 **Review and Approve minutes- Laura Schlabach, Secretary**

 **Review and Approve Treasurer’s report- Pam Palmer, Treasurer**

 **Election of Officers- Kevin Robertson, Chair-elect**

 **ADJOURN**

 **Please put our next General Meeting, July 20, 2022 at 9:30 on your calendar!**